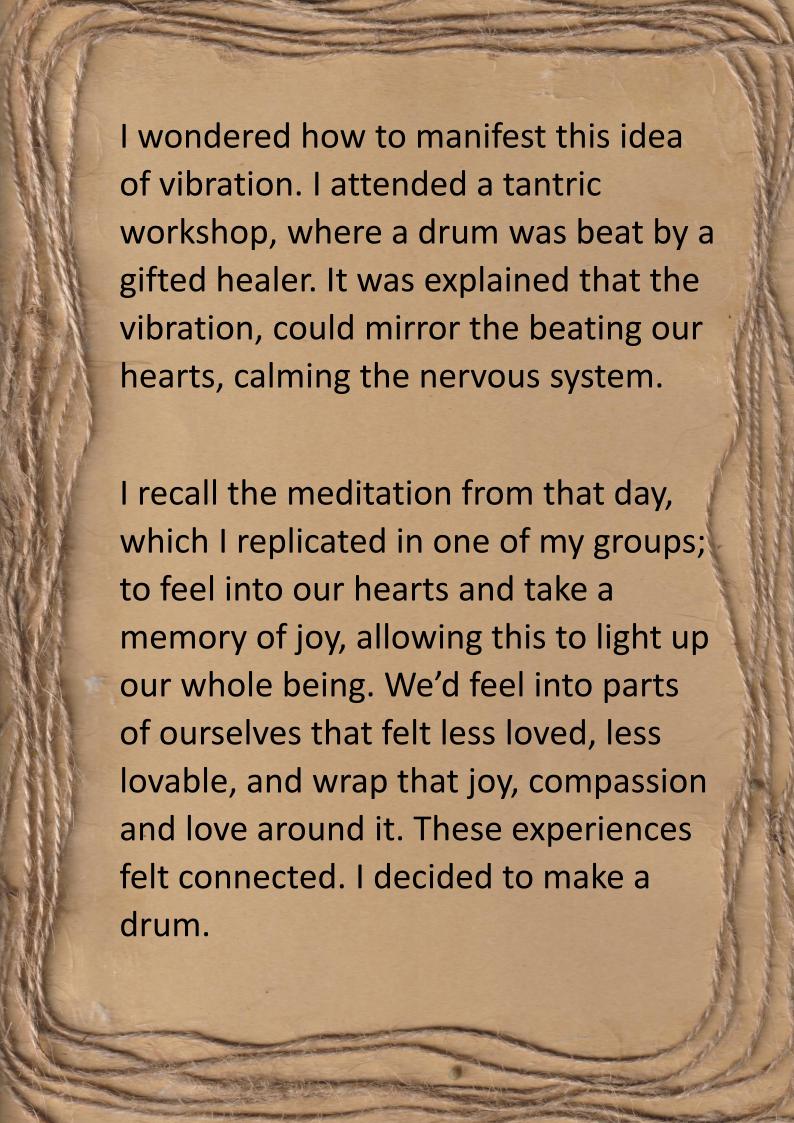


2 years after the birth of my daughter, I held a mother's creative group in community allotment space. It felt like a rite of passage, and I wanted to support other new mothers the way I had been supported. As we collected sprigs of sage and lemon verbena, we shared an embodied of sense of connection with each other and the environment. One morning sitting and playing with a baby while her mum and other women moved around the allotment space, a gentle atmosphere of nurture surrounded us as we each moved through different activities. Making a flower mandala, talking, smiling, connecting, vibrating.



I remembered a fermentation course I attended years earlier. One of the ferments we learned about was kombucha; a fermented tea, which would form a skin on the top, which in some cases has been used to make leather. However, more than this, what I remembered, was that a kombucha skin, is also known as a mother. A kombucha mother, is not one being, but a community of probiotic microorganisms that support each other, and can be taken as a medicine as well as being an abundant supply which can multiply to create further mothers. The skin is tough but flexible. I brewed a batch in a large tub, and I nurtured her for 2 months. She became the skin of my drum. This mighty mother Kombucha.

I wondered how I would make a base for my drum. When preparing for one of my groups at the community allotment space, I had met a woman weaving reeves out of hazel and willow.

I remembered reading about the therapeutic aspects of basket weaving in mental health facilities in days gone by and remembered a derogatory term this came to have in calling people basket cases. I remember feeling how unfair such a beautiful practice could be used to persecute people, to embarrass them out of something that could possibly support so much healing. I wanted to push back at that by engaging with weaving willow.

