Process Making Interaction

CONTENTS

Part I

Woodland coppicing: a way of simultaneously collecting

materials, and increasing the health and biodiversity of a woodland

Part II

Documenting the making process: the journey from raw materials to intentional structures; a continual balance between intuition, play, and reflection



Returning to the woodland: using the structures as a tool to observe and integrate with the wildlife of a woodland

STATEMENT

In this body of work, I am exploring traditional greenwoodworking processes; leaning into the slowness of using hand-tools; and embracing this more contemplative way of working. Instead of quickly producing a quantity of products, I have focused on the refinement of what I am making – paring it down to become slender and spare.

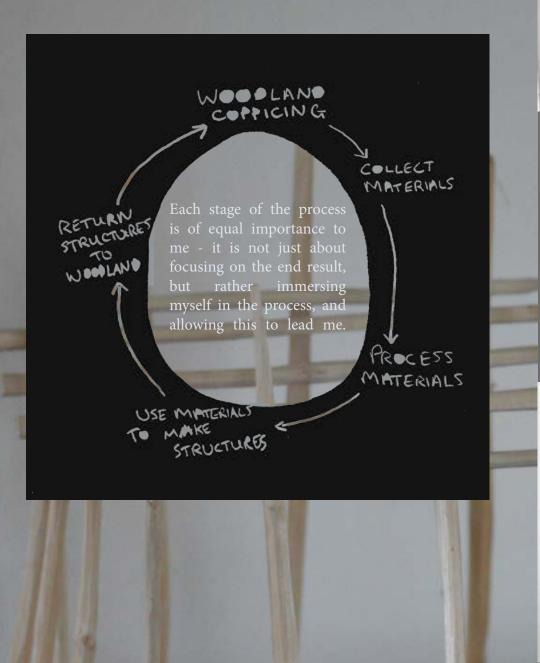
Through this lens, I have been examining how the symbiotic relationships between humans and woodlands can be nurtured, addressing the disturbing issue of human disconnection to surrounding nature.

Using natural materials (predominantly coppiced wood), and traditional craft methods, I have made a series of structures that facilitate a connection between people, and the woodland. It is this cyclical relationship of nature 'feeding' humans, who in turn feed nature, that is at the core of my work.

In order to help inspire and promote this coming together, I have built a bird hide: something for people to sit in unseen, and observe the birds (and other wildlife) through the window spaces. Within the bird hide, I have made a 'perch' to sit on: a step-ladder-stool upon which the observer can either stand or rest, opening up different fields of vision. And finally, I have made a nesting box to encourage birds to nest near to the hide.

PART I

Woodland coppicing: a way of simultaneously collecting materials, and increasing the health and biodiversity of a woodland





T3 Latting in a red. Note each ready for an or the gallour holded; and fatihad hurdler stacked to masses



70 Clearing and pointing with the billionk

These photographs have been taken from an incredible book called "Woodland Crafts in Britain", by Herbet L. Edlin. In this book, there is in-depth documentation of many of the traditional crafts, ranging from the processes depicted here (illustrating the use of woodland coppice), to traditional boatbuilding.



93 Driving the free with a maflet to cleave triangular segments for gete her



its. Completing the churring by hand



66 Weaving a sheep fording capr in Susses





Coppicing has many benefits for the health of a woodland, such as creating habitats for birds and insects - and therefore increasing biodiversity. The coppiced wood also grows back quickly by sending out new shoots, which capture high amounts of carbon. Traditionally, all of the craft processes I have explored in my work would have taken place in the coppiced woodland. As I have not been able to do this, I have instead had to collect the materials and transport them to the workshop, where I have then carried out the making process. This has definitely affected the energy of the process, creating a sort of dislocation, whereby instead of being in the woods - surrounded by trees, birdsong, and fresh air - I have instead been in a noisy workshop full of machines. I have therefore had to be more mindful in the repetition of the slow processes, careful not to get sucked into a fast paced, disconnected way of making, thereby become frustrated.

It is also an incredibly useful crop, producing straightgrained, usable timber. I have used this to my advantage, and embraced the tall straight timber to make my structures.

PART II

Documenting the making process: the journey from raw materials to intentional structures; a continual balance between intuition, play, and reflection

Tools used:

AxeSplitting vSawSledge harSplitting froeMalletTap and dieHammerRounding planeBill hook

Splitting wedgesDrawknifeSledge hammerSpokeshaveMalletCarving knifeHammerHand brace (drill)Bill hookChisel

Processes used:

Sawing Splitting/Cleaving/Riving Axing Whittling Draw knifing Spokeshaving Chiselling Drilling Tenoning Wedging Hammering

Materials used:

Ash Hazel Wych elm bark Materials, processes, and tools are the three elements that lead the direction and pace of my work.

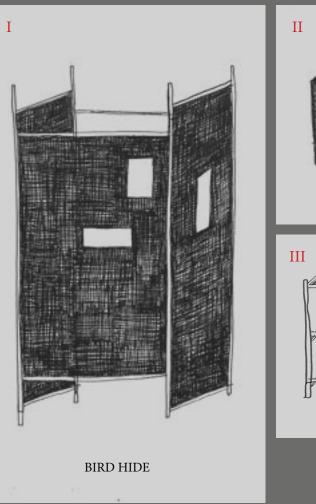
I enjoy the pace and intimacy of working without machines, with the long process being equally as important as the result. For me, the use of machines deprives me of the emerging connection to the materials.

This connection grows out of a process of listening and surrendering to their particular character. It is a process that asks for a meditative listening, rather than an active controlling. Out of this interaction can come a more embodied relationship with the work.



TRIO OF OUTCOMES

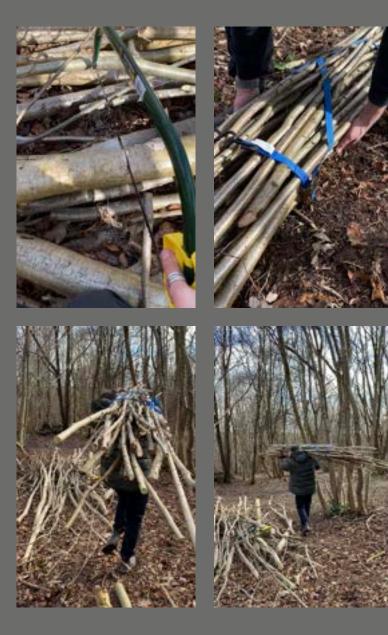
COLLECTING COPPICED MATERIALS





BIRD BOX





THE MAKING PROCESS: BIRD HIDE – BIRD BOX – STEP-UP-STOOL





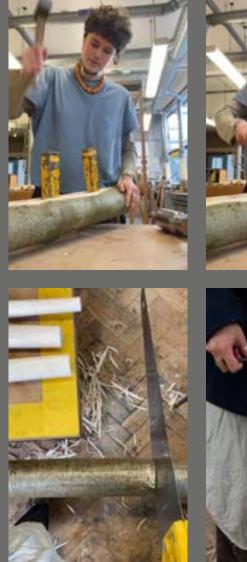








































SCREW AND BOLT, MADE WITH TAP AND DIE, TO FACILITATE EASY DECONSTRUCTION

NUTS AND BOLTS:

63666666

11.9

ATA MILLE

PLAYFUL INTERACTION WITH DEVELOPING BIRD HIDE STRUCTURE







SPLITTING HAZEL STICKS





The process of splitting hazel requires closely listening and responding to the direction of the split, constantly adjusting and steering the line of split so that it runs centrally down the stick. This is achieved by using a billhook to lever the split open, placing pressure on the thickest side. If the split is not maintained centrally, it will break off, causing half of the stick to become useless for weaving.





150 x 1 metre sticks of hazel, split in half = 300 split metres ready for weaving:

from round to split, from one to two



At the heart of my work is the play of the organic and the refined; so that the work is created in a way that celebrates both the raw material, and the craftsmanship. I enjoy the coming together of the movement within the natural materials, and the curated form.



DEVELOPMENT OF THE BIRD BOX: A PROCESS OF PARING DOWN







PLAYFUL INTERACTION WITH DEVELOPING BIRD BOX STRUCTURE





Intrinsic to the development of my making is a creative playfulness. This can enable me to discover new and unexpected ways of working and thinking, opening new horizons and leading me into unknown territories. For example, the woven nest within the bird box emerged after I had played with putting my head within the box structure (as seen in the final outcome of the birdbox). Aesthetics are so important to me, I find the visual deeply nourishing. It is difficult to describe my visual language, with its nature being inherently visual, but this booklet describes something of what catches my eye. It is difficult to articulate what decisions I have made, and why, because most of them are instinctual to me. Often it is when something just feels in its rightful place.









SLIGHT CHANGE OF DIRECTION WITH THE BIRD BOX:

Instead of weaving all sides, leaving only a small hole for birds to enter through (as seen developing in previous photos), I have decided, after playing with placing the my head inside the framework, to make a nest out of willow, covering this in cob (a mix of clay and hay). DEVELOPMENT OF THE STEP-UP-STOOL























PART III

Returning to the woodland: using the structures as a tool to observe and integrate with the wildlife of a woodland

Speaking about woodland and its wildlife, Sam Lee (folk singer, conservationist, and song collector) said:

"You can't protect something you don't love, and you can't love something you don't know".



So many animals and plants are heading towards extinction - or are already extinct - and it feels more important than ever to encourage people get to know and love nature, so as to value and protect it.

I feel my work could be seen as the antithesis of what Artificial Intelligence threatens to bring into the world, and for this reason it feels more important than ever to promote connection and sustainability.



